

HARWINTON PLANNING COMMISSION WEDNESDAY, FEBRUARY 8, 2023
TOWN HALL 7:00 P.M.

Present: Chairman Michael Orefice, Lee Hall, Roland Perreault, Paul Roche, Alan Colombie and Land Use Coordinator Polly Redmond

Absent: Alternate Member Debra Freidus

1. OPEN MEETING – ESTABLISH QUORUM.

Chairman M. Orefice called the meeting to order at 7:05 p.m. All members present are seated.

2. APPROVE MINUTES OF PREVIOUS MEETING: 12/14/2022

P. Roche **motioned** to approve the minutes of the previous meeting, seconded by A. Colombie. Motion passed unanimously with R. Perreault refraining from vote due to his absence at the previous meeting.

3. TOWN OF HARWINTON – 8-24 REFERRAL ON ACCEPTANCE OF BREAK MAIDEN LANE AND STEEPLE CHASE ROAD WITHIN EQUESTRIAN ESTATES SUBDIVISION.

An 8-24 Referral has been received from First Selectman Michael Criss for Planning Commission recommendation on accepting Break Maiden Lane and Steeple Chase Road within Equestrian Estates Subdivision. On file is a letter from Highway Supervisor David Bousquet to the Board of Selectmen dated 1/18/2023 noting that upon his final inspection on 11/22/2022 all outstanding items within the subdivision have been completed. The Planning Commission is in receipt of a letter from David Bousquet recommending that a Maintenance Bond in the amount of \$398,371.50 be held (15% of the original bond \$2,655,810.00) for an 18-month period.

P. Roche **motioned** that based on the recommendation of David Bousquet, the Planning Commission gives a favorable 8-24 Referral that the town accept Break Maiden Lane and Steeple Chase Road within the Equestrian Estates Subdivision and that the town retain 15% of the original bond amount for maintenance in the amount of \$398,371.50 for a period of 18 months.

4. DISCUSSION ON PUBLIC ACT 21-29, SECTION 9 – REQUIRED TRAINING FOR MUNICIPAL LAND USE COMMISSIONS.

LUC Redmond distributes information on the Connecticut Federation of Planning & Zoning Agencies Annual Meeting to be held on March 23, 2023 at the Aqua Turf. Commissioners interested in attending should let LUC Redmond know by March 9, 2023 in order for a check request to be submitted to the Finance Department for the cost of the meeting/number of attendees.

5. OLD BUSINESS. None.

6. NEW BUSINESS. None.

7. CORRESPONDENCE. None.

8. ADJOURN.

P. Roche **motioned** to adjourn the meeting at 7:20 p.m., seconded by L. Hall. Motion passed unanimously.

Respectfully submitted,

Polly Redmond
Land Use Coordinator