

**BOARD OF SELECTMEN REGULAR MEETING
AGENDA AND ORDER OF BUSINESS**

Tuesday, July 21, 2015

7:00 p.m.

Selectmen's Conference Room

- 1. Call Meeting to Order**
- 2. Minutes of Previous Meeting**
- 3. Public Participation**
- 4. Appointments and Resignations**
- 5. New Business:**
 - Executive Session Personnel**
- 6. First Selectman's Report**
- 7. Correspondence**
- 8. Adjournment**

RECEIVED

JUL 20 2015

TOWN CLERK