

Inland Wetlands Commission

Town of Harwinton
100 Bentley Drive
Harwinton, CT 06791

INLAND WETLAND PERMIT APPLICATION

Application fee: (See Fee Schedule) _____

Date of Application: _____

This is an application for permission to conduct a regulated activity affecting an inland wetlands, watercourse or an upland regulated area in accordance with section 22a-36 to 45 inclusive, of the General Statutes as amended, and the administrative Inland Wetland Regulations of the Town of Harwinton, amended March 24, 2008.

1. Location of Property: _____
2. Applicant's Name: _____
Applicant's Address: _____
Day Phone Number: _____ Fax Number: _____
3. Applicant's interest in property: _____
(i.e., owner, agent, developer, architect, etc.)
4. Owner's Name: _____
Owner's Address: _____
Day Phone Number: _____ Fax Number: _____
(If more than one owner, attach list to application.)
5. Proposed Regulated Activities: _____
____ (check) Non-Regulated Activities
6. Nature and Purpose of Project: _____
7. Total Property Acreage: _____ Total Acreage of Development: _____
8. Total Acreage of Wetlands on Site: _____ Acres
Total Acreage Altered: _____ Acres
9. Total Acreage of Open Water Body on Site: _____ Acres
Total Acreage Altered: _____ Acres
10. Total Linear Feet of Watercourses on Site: _____ L.F.
Total Linear Feet Altered: _____ L.F.
11. Total of Buffer/Upland Review Area Altered: _____ Acres
12. Total Area of Wetlands and/or Watercourses Restored, Enhanced or Created: _____ Acres
13. Were there prudent and feasible alternatives to the proposed wetland, watercourse and upland review area alterations? Yes _____ No _____
If 'Yes', what were they? _____

If 'No', why not? _____

14. Has Torrington Area Health Department reviewed the site plans? Has approval been received?

If Yes, date of approval. _____

15. Is this property within 500 feet of a town line? Yes _____ No _____

(If 'Yes', the applicant must notify the adjacent municipal wetlands agency by certified mail, return receipt requested, on the same day of filing this application with the Harwinton Land Use office. Documentation of this notice shall be provided to the Commission.

16. Does any portion of this proposed project fall within a Public Watershed Protection Zone?

Yes _____ No _____

If 'Yes', the applicant must notify the Water Company by certified mail, return receipt requested on the same day of filing this application with the Harwinton Land Use office. Documentation of this notice shall be provided to the Commission.

17. Names and addresses of all adjoining property owners (see Section 9.3 IWWC Regulations).

The undersigned owner(s) of the subject property (if not applicant), being all owner(s) of record of said property, hereby authorize the undersigned applicant to make this application as their agent, and hereby consents to all activities described in said application.

The undersigned owner(s) of the subject property hereby consents to pay estimated reasonable costs for legal and consultant services provided to the Inland Wetlands and Watercourses Commission. Any portion of the estimated surcharge fee not expended by the Town on such services shall be refunded to the applicant. (Ordinance 102).

_____ *initialed by applicant*

It is the applicant's responsibility to forward plans to the Town Engineer when the Commission requires Town Engineer review. _____ *initialed by applicant.*

The undersigned owner(s) of the subject property hereby consents to necessary and proper inspections of said property by members of the Harwinton Inland Wetlands Commission and/or agents of the Commission at reasonable times both before and after a final decision has been issued by the Commission.

The undersigned applicant and owner(s) of the subject property hereby warrant the truth of all statements contained herein and in all supporting documents, according to their best knowledge, information and belief.

Applicant

Date

Owner

Date

This Application (No. _____) is hereby APPROVED/DENIED _____

Inland Wetlands Chairman

***Applicant is responsible for obtaining all required State and Local permits.**