| 2020-2021 BUDGET |  | TOWN OF HARWINTON |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | APPROVED | EXPENDED | APPROVED | PROPOSED |  |
| ACCT | DESCRIPTION | 2018-2019 | 2018-2019 | 2019-2020 | 2020-2021 |  |
| 1010 | BD OF SELECTMEN | \$83,294.00 | \$81,535.00 | \$85,047.00 | \$91,045.00 | 7.05\% |
| 1013 | ADMINISTRATIVE | \$120,538.00 | \$103,181.00 | \$139,659.00 | \$141,943.00 | 1.64\% |
| 1014 | SOFTWARE \& LICENSING | \$14,316.00 | \$9,674.00 | \$14,603.00 | \$14,603.00 | 0.00\% |
| 1015 | UTILITIES AND OIL | \$0.00 | \$0.00 | \$0.00 | \$153,566.00 |  |
| 1016 | PROBATE | \$4,150.00 | \$4,149.00 | \$4,165.00 | \$4,293.00 | 3.07\% |
| 1019 | ELECTION EXPENSE | \$34,077.00 | \$29,126.00 | \$33,956.00 | \$33,950.00 | -0.02\% |
| 1022 | BD OF FINANCE | \$1,000.00 | \$950.00 | \$1,000.00 | \$1,000.00 | 0.00\% |
| 1025 | AUDITING | \$19,500.00 | \$19,500.00 | \$19,500.00 | \$23,000.00 | 0.00\% |
| 1028 | ASSESSORS | \$66,761.00 | \$64,002.00 | \$67,644.00 | \$66,207.00 | -2.12\% |
| 1031 | WPCA | \$2,217.00 | \$2,212.00 | \$2,260.00 | \$2,303.00 | 1.90\% |
| 1034 | BD OF ASSESSMENT | \$710.00 | \$710.00 | \$710.00 | \$710.00 | 0.00\% |
| 1037 | TAX COLLECTOR | \$87,136.00 | \$80,419.00 | \$89,117.00 | \$91,087.00 | 2.21\% |
| 1038 | TAX COLLECTOR - CHA | \$50.00 | \$0.00 | \$50.00 | \$0.00 | -100.00\% |
| 1040 | TAX DATA PROCESSING | \$21,287.00 | \$20,540.00 | \$24,069.00 | \$21,245.00 | -11.73\% |
| 1043 | TREASURER | \$8,220.00 | \$8,023.00 | \$8,220.00 | \$8,385.00 | 2.01\% |
| 1046 | TOWN ATTORNEY LEGAL | \$30,000.00 | \$29,067.00 | \$30,000.00 | \$30,000.00 | 0.00\% |
| 1048 | LEGAL-OUTSIDE | \$13,000.00 | \$29,505.00 | \$13,000.00 | \$17,000.00 | 30.77\% |
| 1049 | TOWN CLERK | \$108,245.00 | \$98,553.00 | \$107,360.00 | \$108,702.00 | 1.25\% |
| 1050 | TOWN CLERK CHANGE | \$50.00 | \$0.00 | \$50.00 | \$0.00 | -100.00\% |
| 1053 | OFFICE EXP \& PRINTING | \$36,450.00 | \$35,952.00 | \$36,856.00 | \$22,814.00 | -38.10\% |
| 1055 | ZONING COMMISSION | \$3,750.00 | \$3,664.00 | \$3,750.00 | \$3,750.00 | 0.00\% |
| 1058 | ZONING BD OF APPEALS | \$1,600.00 | \$610.00 | \$1,600.00 | \$1,600.00 | 0.00\% |
| 1059 | ECONOMIC DEVELOPMENT | \$450.00 | \$241.00 | \$350.00 | \$350.00 | 0.00\% |
| 1060 | LAND USE COORDINATOR | \$47,637.00 | \$42,526.00 | \$48,388.00 | \$49,154.00 | 1.58\% |
| 1061 | PLANNING COMMISSION | \$920.00 | \$161.00 | \$920.00 | \$920.00 | 0.00\% |
| 1062 | NHCOG | \$4,373.00 | \$4,373.00 | \$4,362.00 | \$0.00 | -100.00\% |
| 1064 | CONSERVATION COMM | \$200.00 | \$8.00 | \$200.00 | \$0.00 | -100.00\% |
| 1065 | HAR PUBLIC LIBRARY | \$182,753.00 | \$174,806.00 | \$186,043.00 | \$189,854.00 | 2.05\% |
| 1067 | CONSERVATION SERVICES | \$1,400.00 | \$1,400.00 | \$1,400.00 | \$1,400.00 | 0.00\% |
| 1070 | BUILDING CODE OFF | \$47,224.00 | \$64,323.00 | \$47,224.00 | \$60,000.00 | 27.05\% |
| 1073 | IWWC | \$1,500.00 | \$625.00 | \$1,500.00 | \$1,500.00 | 0.00\% |
| 1076 | PARKS AND REC | \$161,787.00 | \$156,915.00 | \$162,344.00 | \$142,489.00 | -12.23\% |
| 1078 | TOWN HISTORIAN | \$600.00 | \$455.00 | \$600.00 | \$600.00 | 0.00\% |
| 1079 | HISTORIC DIST COM | \$1,000.00 | \$928.00 | \$1,000.00 | \$1,000.00 | 0.00\% |
| 1080 | HARWINTON HOUSING | \$6,600.00 | \$6,600.00 | \$6,600.00 | \$6,600.00 | 0.00\% |
| 1083 | MUNICIPAL COMPLEX | \$139,265.00 | \$162,941.00 | \$140,213.00 | \$80,249.00 | -42.77\% |
| 1084 | COMMUNITY HALL | \$8,590.00 | \$7,461.00 | \$9,425.00 | \$2,575.00 | -72.68\% |
| 1085 | SENIOR CENTER | \$21,725.00 | \$38,769.00 | \$20,575.00 | \$7,200.00 | -65.01\% |
| 1087 | INS \& WORKER'S COMP | \$128,830.00 | \$106,791.00 | \$128,830.00 | \$125,940.00 | -2.24\% |
| 1088 | HEALTH INSURANCE | \$395,325.00 | \$375,849.00 | \$369,292.00 | \$390,475.00 | 5.74\% |
| 1091 | PENSIONS | \$156,021.00 | \$150,367.00 | \$208,300.00 | \$208,300.00 | 0.00\% |
| 1094 | SOCIAL SECURITY | \$129,000.00 | \$112,377.00 | \$132,612.00 | \$136,590.00 | 3.00\% |
|  |  |  |  |  |  |  |
|  | TOTAL GENERAL GOV. | \$2,091,551.00 | \$2,029,288.00 | \$2,152,794.00 | \$2,242,399.00 | 4.16\% |
|  |  |  |  |  |  |  |
| 2005 | 911 SERVICE | \$62,465.00 | \$62,367.00 | \$62,862.00 | \$61,522.00 | -2.13\% |
| 2020 | FIRE MARSHAL | \$13,050.00 | \$12,757.00 | \$13,311.00 | \$13,563.00 | 1.89\% |
| 2025 | FIRE PROTECTION | \$63,606.00 | \$62,245.00 | \$66,541.00 | \$68,822.00 | 3.43\% |
| 2030 | HAR VOL FIRE DEPT | \$121,050.00 | \$121,050.00 | \$123,800.00 | \$125,700.00 | 1.53\% |
| 2040 | HAR WESTSIDE FIRE | \$121,050.00 | \$121,050.00 | \$123,800.00 | \$125,700.00 | 1.53\% |
| 2060 | EMERGENCY MANAGEMENT | \$12,000.00 | \$0.00 | \$12,000.00 | \$12,000.00 | 0.00\% |
| 2070 | POLICE SERVICES | \$376,201.00 | \$332,434.00 | \$354,783.00 | \$291,520.00 | -17.83\% |
| 2080 | BURNING OFFICAL | \$2,500.00 | \$2,493.00 | \$2,500.00 | \$2,550.00 | 2.00\% |
| 2090 | AMBULANCE ASSOC | \$145,500.00 | \$145,500.00 | \$155,500.00 | \$210,000.00 | 35.05\% |
|  |  |  |  |  |  |  |
|  | TOTAL PUBLIC SAFETY | \$917,422.00 | \$859,896.00 | \$915,097.00 | \$911,377.00 | -0.41\% |


| 4020 | GENERAL HIGHWAY MAINT | \$1,044,925.00 | \$953,201.00 | \$1,055,550.00 | \$1,014,300.00 | -3.91\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4030 | EQUIPMENT MAINTENANCE | \$80,000.00 | \$62,549.00 | \$80,000.00 | \$80,000.00 | 0.00\% |
| 4050 | BRIDGES | \$2,000.00 | \$708.00 | \$2,000.00 | \$2,000.00 | 0.00\% |
| 4060 | ENGINEERING | \$4,000.00 | \$1,592.00 | \$4,000.00 | \$4,000.00 | 0.00\% |
| 4070 | HIGHWAY PERSONNEL | \$755,730.00 | \$737,677.00 | \$776,755.00 | \$816,459.00 | 5.11\% |
| 4080 | RECREATION FIELD MAINT | \$50,330.00 | \$34,707.00 | \$50,408.00 | \$42,206.00 | -16.27\% |
|  |  |  |  |  |  |  |
|  | TOTAL PUBLIC WORKS | \$1,936,985.00 | \$1,790,434.00 | \$1,968,713.00 | \$1,958,965.00 | -0.50\% |
|  |  |  |  |  |  |  |
| 5001 | YOUTH SERVICES | \$1,700.00 | \$1,700.00 | \$1,700.00 | \$1,700.00 | 0.00\% |
| 5002 | INOCULATIONS | \$100.00 | \$0.00 | \$100.00 | \$0.00 | -100.00\% |
| 5010 | ELDERLY NUTRITION | \$2,966.00 | \$2,966.00 | \$2,723.00 | \$1,931.00 | -29.09\% |
| 5015 | TORR AREA HEALTH | \$29,954.00 | \$29,954.00 | \$29,877.00 | \$29,756.00 | -0.40\% |
| 5020 | VISITING NURSE-LI | \$500.00 | \$500.00 | \$500.00 | \$500.00 | 0.00\% |
| 5025 | VETERANS SERVICES | \$1,335.00 | \$1,334.00 | \$1,677.00 | \$1,725.00 | 2.86\% |
| 5035 | VITAL STATISTICS | \$1,855.00 | \$2,924.00 | \$3,518.00 | \$2,600.00 | -26.09\% |
| 5040 | TOWN REFUSE | \$114,000.00 | \$117,914.00 | \$134,045.00 | \$184,632.00 | 37.74\% |
| 5041 | RECYCLING | \$21,170.00 | \$15,594.00 | \$21,620.00 | \$0.00 | -100.00\% |
| 5045 | HAZARDOUS WASTE D | \$3,000.00 | \$2,750.00 | \$3,000.00 | \$0.00 | -100.00\% |
| 5065 | SOCIAL SERVICES | \$2,000.00 | \$1,000.00 | \$2,500.00 | \$2,500.00 | 0.00\% |
| 5075 | NW TRANSIT DISTRICT | \$983.00 | \$983.00 | \$983.00 | \$983.00 | 0.00\% |
|  |  |  |  |  |  |  |
|  | TOTAL CONS. \& HEALTH | \$179,563.00 | \$177,619.00 | \$202,243.00 | \$226,327.00 | 11.91\% |
|  |  |  |  |  |  |  |
| 8010 | HUNGERFORD MEMORIAL | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | 0.00\% |
| 8015 | CEMETERIES | \$3,500.00 | \$3,340.00 | \$3,500.00 | \$3,500.00 | 0.00\% |
| 8020 | CENTER GREEN LIGHTING | \$150.00 | \$0.00 | \$150.00 | \$0.00 | -100.00\% |
| 8025 | MEMORIAL DAY \& FLAG | \$750.00 | \$750.00 | \$750.00 | \$750.00 | 0.00\% |
| 8050 | ANIMAL CONTROL | \$20,000.00 | \$19,387.00 | \$20,000.00 | \$1,000.00 | -95.00\% |
| 8060 | CONTINGENCY FUND | \$30,000.00 | \$0.00 | \$30,000.00 | \$0.00 | -100.00\% |
|  |  |  |  |  |  |  |
|  | TOTAL MISCELLANEOUS | \$59,400.00 | \$28,477.00 | \$59,400.00 | \$10,250.00 | -82.74\% |
|  |  |  |  |  |  |  |
| 9003 | VAULT EQUIPMENT | \$715.00 | \$793.00 | \$715.00 | \$715.00 | 0.00\% |
| 9010 | OFFICE EQUIPMENT | \$800.00 | \$1,547.00 | \$800.00 | \$800.00 | 0.00\% |
| 9011 | MUNICIPAL TECHNOLOGY | \$7,500.00 | \$7,500.00 | \$7,500.00 | \$7,500.00 | 0.00\% |
| 9020 | TENNIS COURT CAPITAL | \$2,000.00 | \$4,000.00 | \$2,000.00 | \$2,000.00 | 0.00\% |
| 9022 | REC PLAYGROUND | \$1,500.00 | \$3,000.00 | \$1,500.00 | \$1,500.00 | 0.00\% |
| 9030 | RECORD RESTORATION | \$1,000.00 | \$2,698.00 | \$1,000.00 | \$310.00 | -69.00\% |
| 9035 | REVALUATION | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | 0.00\% |
| 9037 | MUNICIPAL PROPERTY | \$20,000.00 | \$36,375.00 | \$20,000.00 | \$20,000.00 | 0.00\% |
| 9069 | TOWN PLAN | \$500.00 | \$1,000.00 | \$500.00 | \$500.00 | 0.00\% |
| 9082 | TRUCK \#11 | \$155,000.00 | \$155,000.00 | \$0.00 | \$0.00 |  |
| 9083 | TRUCK \#9 | \$50,000.00 | \$50,000.00 | \$0.00 | \$0.00 |  |
| 9085 | HIGHWAY CAPITAL | \$40,000.00 | \$80,000.00 | \$34,000.00 | \$30,000.00 | -11.76\% |
|  | Truck \#8 | \$0.00 | \$0.00 | \$0.00 | \$160,000.00 |  |
|  | Track Skid Steer | \$0.00 | \$0.00 | \$0.00 | \$62,000.00 |  |
|  | Leaf loader | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 |  |
| 9086 | TRUCK 4X4 | \$0.00 | \$0.00 | \$195,000.00 | \$0.00 |  |
| 9087 | GRADER REPAIRS | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 |  |
| 9090 | NON-RECUR. EMS CAP | \$175,000.00 | \$350,000.00 | \$175,000.00 | \$200,000.00 | 14.29\% |
| 9099 | HIGHWAY IMPROVEMENT | \$22,000.00 | \$40,200.00 | \$22,000.00 | \$22,000.00 | 0.00\% |
|  |  |  |  |  |  |  |
|  | TOTAL CAPITAL EXP | \$477,015.00 | \$733,113.00 | \$486,015.00 | \$533,325.00 | 9.73\% |
|  |  |  |  |  |  |  |
|  | GENERAL GOVERNMENT | \$5,661,936.00 | \$5,618,827.00 | \$5,784,262.00 | \$5,882,643.00 | 1.70\% |
|  |  |  |  |  |  |  |
| 9910 | REGION \#10 ECS | \$2,285,816.00 | \$2,285,816.00 | \$2,557,930.00 | \$2,430,050.00 | -5.00\% |
| 9920 | REGION \#10 TOWN B | \$10,860,529.00 | \$10,860,529.00 | \$11,085,700.00 | \$11,213,034.00 | 1.15\% |
|  |  |  |  |  |  |  |


|  | TOTAL REGIONAL \#10 | $\$ 13,146,345.00$ | $\$ 13,146,345.00$ | $\$ 13,643,630.00$ | $\$ 13,643,084.00$ | $0.00 \%$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |
|  | TOTAL | $\$ 18,808,281.00$ | $\$ 18,765,172.00$ | $\$ 19,427,892.00$ | $\$ 19,525,727.00$ | $0.50 \%$ |

