| BUDGET MEETING 5/17/22 |  |  | TOWN OF HARWINTON |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | APPROVED | EXPENDED | APPROVED | PROPOSED |  |
| ACCT | DESCRIPTION | 2020-2021 | 2020-2021 | 2021-2022 | 2022-2023 |  |
| 1010 | BD OF SELECTMEN | \$91,045.00 | \$86,068.00 | \$259,717.00 | \$278,162.00 | 7.10\% |
| 1013 | ADMINISTRATIVE | \$141,943.00 | \$141,942.00 | \$0.00 | \$0.00 |  |
| 1014 | SOFTWARE \& LICENSING | \$14,603.00 | \$19,718.00 | \$20,677.00 | \$23,240.00 | 12.40\% |
| 1015 | UTILITIES AND OIL | \$153,566.00 | \$129,641.00 | \$154,644.00 | \$168,555.00 | 9.00\% |
| 1016 | PROBATE | \$4,293.00 | \$4,293.00 | \$4,260.00 | \$4,405.00 | 3.40\% |
| 1019 | ELECTION EXPENSE | \$33,950.00 | \$28,684.00 | \$32,608.00 | \$33,216.00 | 1.86\% |
| 1022 | BD OF FINANCE | \$1,000.00 | \$660.00 | \$21,000.00 | \$21,000.00 | 0.00\% |
| 1025 | AUDITING | \$23,000.00 | \$21,500.00 | \$0.00 | \$0.00 |  |
| 1028 | ASSESSORS | \$66,207.00 | \$64,716.00 | \$80,403.00 | \$83,108.00 | 3.36\% |
| 1031 | WPCA | \$2,303.00 | \$2,203.00 | \$2,364.00 | \$0.00 |  |
| 1034 | BD OF ASSESSMENT | \$710.00 | \$220.00 | \$710.00 | \$727.00 | 2.39\% |
| 1037 | TAX COLLECTOR | \$91,087.00 | \$87,625.00 | \$102,229.00 | \$105,502.00 | 3.20\% |
| 1040 | TAX DATA PROCESSING | \$21,245.00 | \$20,763.00 | \$0.00 | \$0.00 |  |
| 1043 | TREASURER | \$8,385.00 | \$8,385.00 | \$0.00 | \$0.00 |  |
| 1046 | TOWN ATTORNEY LEGAL | \$30,000.00 | \$15,064.00 | \$30,000.00 | \$30,000.00 | 0.00\% |
| 1048 | LEGAL-OUTSIDE | \$17,000.00 | \$11,610.00 | \$15,000.00 | \$15,000.00 | 0.00\% |
| 1049 | TOWN CLERK | \$108,702.00 | \$106,817.00 | \$122,068.00 | \$125,396.00 | 2.73\% |
| 1053 | OFFICE EXP \& PRINTING | \$22,814.00 | \$20,163.00 | \$22,685.00 | \$24,931.00 | 9.90\% |
| 1055 | ZONING COMMISSION | \$3,750.00 | \$3,535.00 | \$3,750.00 | \$0.00 |  |
| 1058 | ZONING BD OF APPEALS | \$1,600.00 | \$264.00 | \$1,600.00 | \$0.00 |  |
| 1059 | ECONOMIC DEVELOPMENT | \$350.00 | \$0.00 | \$500.00 | \$500.00 | 0.00\% |
| 1060 | LAND USE | \$49,154.00 | \$46,275.00 | \$51,685.00 | \$64,251.00 | 24.31\% |
| 1061 | PLANNING COMMISSION | \$920.00 | \$308.00 | \$920.00 | \$0.00 |  |
| 1065 | HAR PUBLIC LIBRARY | \$189,854.00 | \$185,472.00 | \$194,343.00 | \$198,047.00 | 1.91\% |
| 1067 | CONSERVATION SERVICES | \$1,400.00 | \$1,400.00 | \$0.00 | \$0.00 |  |
| 1070 | BUILDING CODE OFF | \$60,000.00 | \$94,918.00 | \$75,000.00 | \$75,000.00 | 0.00\% |
| 1073 | IWWC | \$1,500.00 | \$58.00 | \$1,250.00 | \$0.00 |  |
| 1076 | PARKS AND REC | \$142,489.00 | \$101,411.00 | \$157,224.00 | \$174,575.00 | 11.04\% |
| 1078 | TOWN HISTORIAN | \$600.00 | \$302.00 | \$600.00 | \$600.00 | 0.00\% |
| 1079 | HISTORIC DIST COM | \$1,000.00 | \$134.00 | \$1,000.00 | \$1,000.00 | 0.00\% |
| 1080 | HARWINTON HOUSING | \$6,600.00 | \$6,600.00 | \$6,600.00 | \$13,092.00 | 98.36\% |
| 1083 | MUNICIPAL COMPLEX | \$80,249.00 | \$76,369.00 | \$30,825.00 | \$55,600.00 | 80.37\% |
| 1084 | COMMUNITY HALL | \$2,575.00 | \$880.00 | \$2,575.00 | \$0.00 |  |
| 1085 | SENIOR CENTER | \$7,200.00 | \$6,903.00 | \$7,200.00 | \$0.00 |  |
| 1087 | INS \& WORKER'S COMP | \$125,940.00 | \$125,935.00 | \$141,582.00 | \$158,298.00 | 11.81\% |
| 1088 | HEALTH INSURANCE | \$390,475.00 | \$354,478.00 | \$408,369.00 | \$510,752.00 | 25.07\% |
| 1091 | PENSIONS | \$208,300.00 | \$208,247.00 | \$211,800.00 | \$213,726.00 | 0.91\% |
| 1094 | SOCIAL SECURITY | \$136,590.00 | \$129,087.00 | \$140,763.00 | \$153,255.00 | 8.87\% |
|  |  |  |  |  |  |  |
|  | TOTAL GENERAL GOV. | \$2,242,399.00 | \$2,112,648.00 | \$2,305,951.00 | \$2,531,938.00 | 9.80\% |
|  |  |  |  |  |  |  |
| 2005 | 911 SERVICE | \$61,522.00 | \$61,522.00 | \$62,059.00 | \$63,999.00 | 3.13\% |
| 2020 | FIRE MARSHAL SERVICES | \$13,563.00 | \$13,529.00 | \$13,916.00 | \$17,244.00 | 23.91\% |
| 2025 | FIRE PROTECTION | \$68,822.00 | \$68,822.00 | \$70,166.00 | \$73,081.00 | 4.15\% |
| 2030 | HAR VOL FIRE DEPT | \$125,700.00 | \$125,700.00 | \$127,895.00 | \$131,300.00 | 2.66\% |
| 2040 | HAR WESTSIDE FIRE | \$125,700.00 | \$125,700.00 | \$127,895.00 | \$127,150.00 | -0.58\% |
| 2060 | EMERGENCY MANAGEMENT | \$12,000.00 | \$7,208.00 | \$5,000.00 | \$5,000.00 | 0.00\% |
| 2070 | POLICE SERVICES | \$291,520.00 | \$273,470.00 | \$309,106.00 | \$388,898.00 | 25.81\% |
| 2080 | BURNING OFFICAL | \$2,550.00 | \$2,550.00 | \$2,621.00 | \$0.00 |  |
| 2090 | AMBULANCE ASSOC | \$210,000.00 | \$210,000.00 | \$210,000.00 | \$230,000.00 | 9.52\% |
|  |  |  |  |  |  |  |
|  | TOTAL PUBLIC SAFETY | \$911,377.00 | \$888,501.00 | \$928,658.00 | \$1,036,672.00 | 11.63\% |
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|  |  |  |  |  |  |  |
| 4020 | GENERAL HIGHWAY MAINT | \$1,014,300.00 | \$942,262.00 | \$1,694,416.00 | \$1,761,567.00 | 3.96\% |


| 4030 | EQUIPMENT MAINTENANCE | \$80,000.00 | \$77,640.00 | \$85,000.00 | \$85,000.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4050 | BRIDGES | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 |  |
| 4060 | ENGINEERING | \$4,000.00 | \$625.00 | \$0.00 | \$0.00 |  |
| 4070 | HIGHWAY PERSONNEL | \$816,459.00 | \$810,375.00 | \$0.00 | \$0.00 |  |
| 4080 | RECREATION FIELD MAINT | \$42,206.00 | \$35,558.00 | \$44,171.00 | \$45,451.00 | 2.90\% |
|  |  |  |  |  |  |  |
|  | TOTAL PUBLIC WORKS | \$1,958,965.00 | \$1,868,460.00 | \$1,823,587.00 | \$1,892,018.00 | 3.75\% |
|  |  |  |  |  |  |  |
| 5001 | YOUTH SERVICES | \$1,700.00 | \$1,700.00 | \$1,700.00 | \$0.00 |  |
| 5010 | ELDERLY NUTRITION | \$1,931.00 | \$1,931.00 | \$1,952.00 | \$0.00 |  |
| 5015 | TORR AREA HEALTH | \$29,756.00 | \$29,756.00 | \$29,702.00 | \$29,976.00 | 0.92\% |
| 5020 | VISITING NURSE-LI | \$500.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 5025 | VETERANS SERVICES | \$1,725.00 | \$1,725.00 | \$0.00 | \$0.00 |  |
| 5035 | VITAL STATISTICS | \$2,600.00 | \$2,600.00 | \$0.00 | \$0.00 |  |
| 5040 | TOWN REFUSE | \$184,632.00 | \$189,668.00 | \$231,251.00 | \$243,856.00 | 5.45\% |
| 5065 | SOCIAL SERVICES | \$2,500.00 | \$500.00 | \$4,725.00 | \$11,458.00 | 142.50\% |
| 5075 | NW TRANSIT DISTRICT | \$983.00 | \$983.00 | \$983.00 | \$0.00 |  |
|  |  |  |  |  |  |  |
|  | TOTAL CONS. \& HEALTH | \$226,327.00 | \$228,863.00 | \$270,313.00 | \$285,290.00 | 5.54\% |
|  |  |  |  |  |  |  |
| 8010 | HUNGERFORD MEMORIAL | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | 0.00\% |
| 8015 | CEMETERIES | \$3,500.00 | \$2,495.00 | \$0.00 | \$0.00 |  |
| 8025 | MEMORIAL DAY \& FLAG | \$750.00 | \$295.00 | \$750.00 | \$750.00 | 0.00\% |
| 8050 | ANIMAL CONTROL | \$1,000.00 | \$1,000.00 | \$100.00 | \$100.00 | 0.00\% |
|  |  |  |  |  |  |  |
|  | TOTAL MISCELLANEOUS | \$10,250.00 | \$8,790.00 | \$5,850.00 | \$5,850.00 | 0.00\% |
|  |  |  |  |  |  |  |
| 9003 | VAULT EQUIPMENT | \$715.00 | \$715.00 | \$715.00 | \$715.00 | 0.00\% |
| 9010 | OFFICE EQUIPMENT | \$800.00 | \$800.00 | \$800.00 | \$900.00 | 12.50\% |
| 9011 | MUNICIPAL TECHNOLOGY | \$7,500.00 | \$7,500.00 | \$8,000.00 | \$9,000.00 | 12.50\% |
| 9020 | TENNIS COURT CAPITAL | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | 0.00\% |
| 9022 | REC PLAYGROUND | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | 0.00\% |
| 9030 | RECORD RESTORATION | \$310.00 | \$310.00 | \$322.00 | \$360.00 | 11.80\% |
| 9035 | REVALUATION | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | 0.00\% |
| 9037 | MUNICIPAL PROPERTY | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 | 0.00\% |
| 9069 | TOWN PLAN | \$500.00 | \$500.00 | \$500.00 | \$500.00 | 0.00\% |
| 9085 | HIGHWAY CAPITAL | \$30,000.00 | \$277,000.00 | \$254,000.00 | \$273,000.00 | 7.48\% |
|  | Truck \#4 $(203,000)$ |  |  |  |  |  |
|  | Truck \#9 $(66,000)$ |  |  |  |  |  |
| 9090 | NON-RECUR. EMS CAP | \$200,000.00 | \$200,000.00 | \$200,000.00 | \$200,000.00 | 0.00\% |
| 9099 | HIGHWAY IMPROVEMENT | \$22,000.00 | \$22,000.00 | \$22,000.00 | \$22,000.00 | 0.00\% |
|  |  |  |  |  |  |  |
|  | TOTAL CAPITAL EXP | \$286,325.00 | \$533,325.00 | \$510,837.00 | \$530,975.00 | 3.94\% |
|  |  |  |  |  |  |  |
|  | GENERAL GOVERNMENT | \$5,635,643.00 | \$5,640,587.00 | \$5,845,196.00 | \$6,282,743.00 | 7.49\% |
|  |  |  |  |  |  |  |
| 9910 | REGION \#10 ECS | \$2,430,050.00 | \$2,557,926.00 | \$2,430,050.00 | \$2,430,050.00 | 0.00\% |
| 9920 | REGION \#10 TOWN B | \$11,213,034.00 | \$11,085,700.00 | \$11,617,638.00 | \$11,646,538.00 | 0.25\% |
|  |  |  |  |  |  |  |
|  | TOTAL REGIONAL \#10 | \$13,643,084.00 | \$13,643,626.00 | \$14,047,688.00 | \$14,076,588.00 | 0.21\% |
|  |  |  |  |  |  |  |
|  | TOTAL | \$19,278,727.00 | \$19,284,213.00 | \$19,892,884.00 | \$20,359,331.00 | 2.34\% |

